

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES

☒ NO

IF YES, FROM WHAT SOURCE (I.E. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

pipe 1

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

6" diameter pipe from 0' - 86'2"; 5" diameter pipe from 85'2" - 88'; plus 2' above grade. All pipe fittings welded without perforations. Johnson-Y-wire Stainless from 88' - 108'. Surface Seal Bentonite and cement. INSTALLED.

REMARKS

7. Exhibit A shows the well location.

Exhibit B shows the actual property lines after the Quit Claim Deed dated 11/18/94.

The Quit Claim Deed of 11/18/94 puts the drainfield on District property.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

R. Kent DeWitt, Fire Chief

*R Kent DeWitt*

APPLICANT'S SIGNATURE

Jefferson County Fire Protection District No. 3

same

LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY  
DESCRIBED IN ITEM NUMBER 5)

101 South Point Road, Port Ludlow, WA 98365

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

} ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of..... 19.....





APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO <b>G-2-29326</b>	W.R.I.A. <b>17</b>	COUNTY <b>Jefferson</b>	PRIORITY DATE <b>11/20/95</b>	ELIAB <b>SW</b>	TIME <b>9:28</b>	ACCEPTED <b>SC</b>
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APPLICANT'S NAME - PLEASE PRINT

**Jefferson County Fire Protection District No. 3**

Bus. Tel. **360-437-2899**

Home Tel. \_\_\_\_\_

Other Tel. \_\_\_\_\_

ADDRESS (STREET) <b>101 South Point Road</b>	(CITY) <b>Port Ludlow</b>	(STATE) <b>WA</b>	(ZIP CODE) <b>98365</b>
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DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

**9525**

1. SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <b>Sepa exempt</b> 11/30/95 SC	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>Well</b> SIZE AND DEPTH <b>108' deep; 38 GPM</b>

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) <b>Domestic Supply; Public Fire Station</b> <b>Multiple dom (Fire Station)</b>	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) <b>OR</b> GALLONS PER MINUTE (GPM) <b>38</b>	ACRE FEET PER YEAR
TIMES DURING YEAR WATER WILL BE REQUIRED <b>Permanent. Year round.</b>	

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>1 Fire Station</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>04/29/88</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>05/04/88</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT <b>n/a</b>	BLOCK <b>n/a</b>	OF (GIVE NAME OF PLAT OR ADDITION) <b>n/a</b>	SECTION <b>32</b>	TOWN <b>28N</b>	RANGE <b>1E</b>
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3B. IF NOT IN PLATTED PROPERTY			
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.			
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.			
<b>Portion of the Northeast quarter of the SE quarter of Section 32, T28N, R1E, WM, Jefferson Co.</b>			
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>SR 104-Shine to Termination Point</b>	SECTION <b>S32</b>	TOWNSHIP N. <b>T28N</b>	RANGE (E. OR W.) W.M. <b>R1E, WM</b>
COUNTY <b>Jefferson</b>			

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER <b>YES</b>
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5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

That portion of the Northeast quarter of the SE quarter of S32, T28N, R1E, WM, Jefferson

County, Washington, being more particularly described as follows: Commencing at a WSDOT

R/W Plan "SR 104-Shine to Termination Point", Sheet 1 of 6, dated October 28, 1958; thence

S 75°06'20" E along the centerline of SR 104 for a distance of 1060.70 ft. to a WSDOT

Monument in Monument Case at C/L STA. T. S. 10+60.7; thence S 40°57'26" E 698.95 ft. to the

POINT OF BEGINNING being the SE corner of a tract of land described in Deed recorded under

Vol. 179 of Deeds, pg. 588, Records of Jefferson Co.: thence S 27°14'28" E 131.87 ft.;

thence S 60°48'35" W 243.43 ft.; thence Northeasterly along a curve to the right having a

radial bearing of S 76°21'20" E, a central angle of 38°20'31", and a radius of

427.50 ft. for a distance of 286.08 ft. to the POINT OF BEGINNING

APPLICATION